

WELCOME TO THE TOWNSVILLE (CBD) MINISTRY UNIT

ST JAMES' CATHEDRAL (CITY), ST MARK'S (BELGIAN GARDENS), BOLTON-CLARKE (RSL CARE) AT ROWES BAY

PARISH NEWS

SEPTEMBER 2021

September, 2021 The Townsville Ministry Unit

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 8.00 Morning Prayer	2 NEW GUINEA MARTYRS 8.00 Morning Prayer/Eucharist	3 GREGORY OF ROME 8.00 Morning Prayer/Eucharist	4 8.00 Morning Prayer
			11.00 Bible Study 12.00 Eucharist at St James 4.30 Evening Prayer 5.30 Eucharist at St James	4.30 Evening Prayer	11.40 Senior School Chapel ASSG 4.00 Baptism at ASSG 4.30 Evening Prayer	10.00, 11.00 and 12.00 Baptisms at the Cathedral 2.00 Clergy Zoom Meeting 4.00 Concert in the Cathedral
			6.00 Bible Study			
5 15TH SUN AFTER PENTECOST 7.15 Eucharist at St Mark's 9.00 Eucharist at St James	6 8.00 Morning Prayer/Eucharist	7 8.00 Morning Prayer/Eucharist	8 BIRTH OF MARY 8.00 Morning Prayer	9 8.00 Morning Prayer/Eucharist	10 8.00 Morning Prayer	11 MATHER ESTHER CHN 8.00 Morning Prayer
11.30 Baptism in the Cathedral	1.00 Eucharist at Bolton Clarke		11.00 Bible Study 12.00 Eucharist at St James		Fr Kenneth leaves for Gulf/ Western Tour	Fr Kenneth on Gulf/Western Tour
6.00 Evensong	4.30 Evening Prayer	4.30 Evening Prayer	4.30 Evening Prayer 5.30 Eucharist at St James 6.00 Bible Study	4.30 MUC Meeting, Bowen 4.30 Evening Prayer	4.30 Evening Prayer	Parish Party for Stable on the Strand (TBA)
12 16TH SUN AFT PENTECOST 7.15 Eucharist at St Mark's 9.00 Eucharist at St James	13 CYPRIAN OF CARTHAGE 8.00 Morning Prayer/Eucharist	14 HOLY CROSS DAY 8.00 Morning Prayer/Eucharist	15 JOHN OLIVER FEETHAM 8.00 Morning Prayer	16 NINIAN OF GALLOWAY 8.00 Morning Prayer/Eucharist	17 HILDEGAARD OF BINGEN 8.00 Morning Prayer	18 JOHN WOLLASTON 7.30 Men's Breakfast 9.00 Cathedral Friends Meeting
Fr Kenneth on Gulf/Western Tour	Fr Kenneth on Gulf/Western Tour 1.00 Eucharist at Bolton Clarke	Fr Kenneth on Gulf/Western Tour	11.00 Bible Study 12.00 Eucharist at St James 4.30 Evening Praver	12.00 MUC Meeting, Charters Towers		
4.30 Evening Prayer	4.30 Evening Prayer	4.30 Evening Prayer	4.30 Evening Prayer 5.30 Eucharist at St James 6.00 Bible Study 7.30 MUC Meeting, Heatley	4.30 Evening Prayer	4.30 Evening Prayer 5.00 Wedding Rehearsal (Cath)	4.00 Concert in the Cathedral
19 17TH SUN AFT PENTECOST 7.15 Eucharist at St Mark's 9.00 Eucharist at St James	20 JOHN COLERIDGE PATTESON 8.00 Morning Prayer 9.00 MUC Meeting Avr	21 MATTHEW 8.00 Morning Prayer/Eucharist	22 8.00 Morning Prayer	23 8.00 Morning Prayer/Eucharist	24 8.00 Morning Prayer/Eucharist	25 SERGIUS OF MOSCOW 8.00 Morning Prayer
9.00 Euchanist at 3t James	5.00 moc meeting Ayr		44.00 5711 51-11		AMUA Conference at Mackay	AMUA Conference at Mackay
	1.00 Eucharist at Bolton Clarke		11.00 Bible Study 12.00 Eucharist at St James			2.00 Wedding at the Cathedral
4.00 Wedding at the Cathedral 4.30 Evening Prayer	4.30 Evening Prayer	4.30 Evening Prayer	4.30 Evening Prayer 5.30 Eucharist at St James 6.00 Bible Study	4.15 Fr Kenneth leave for Mackay 4.30 Evening Prayer	4.30 Evening Prayer	
26 18TH SUN AFT PENTECOST 7.15 Eucharist at St Mark's 9.00 Eucharist at St James	27 VINCENT DE PAUL 8.00 Morning Prayer/Eucharist	28 8.00 Morning Prayer/Eucharist	29 MICHAEL & ALL ANGELS 8.00 Morning Prayer	30 JEROME 8.00 Morning Prayer/Eucharist		
AMUA Conference at Mackay	12.30 Fr Kenneth returns 1.00 Eucharist at Bolton Clarke		11.00 Bible Study 12.00 Eucharist at St James			
4.30 Evening Prayer	4.30 Evening Prayer	4.30 Evening Prayer 5.30 Area Deanery Meeting	4.30 Evening Prayer 5.30 Eucharist at St James 6.00 Bible Study	4.30 Evening Prayer		



What's On



September

The 12 Anglican Martyrs of PNG who died between 1942 and 1943



Lilla Lashmar Teacher



Margery Brenchley Nurse



Builder



Bernard Moore Priest



Teacher

- John Barge Priest
- Henry Matthews Priest
- Henry Holland Priest
- Leslie Gariardi Evangelist and teacher

May Hayman

Nurse

Vivian Redlich Priest



Lucian Tapiedi Evangelist and teacher

NEW GUINEA The Martyrs – often called the New Guinea Martyrs –

refer to 12 Australian, English and Papuan Anglican missionaries who were brutally murdered in several locations in August 1942 in then New Guinea (now the independent state of Papua New Guinea and the contested Indonesian provinces of West Papua and Papua).

SEPTEMBER 2ND

MARTYRS OF

Their deaths came largely at the hands of the invading Japanese forces, as well as by local New Guinea villagers who were under the influence of a local sorcerer who urged the locals to betray the missionaries' hiding positions to the Japanese, or in some cases, to kill them.

Four of the 12 martyrs came from the Brisbane Diocese. As well as Miss Parkinson from St Paul's. The Rev'd John Barge had been a parishioner at St James' Anglican Church, Toowoomba; Sister Margery Brenchley was a nurse from Holy Trinity Anglican Church, Fortitude Valley; while John Duffill, a missionary worker, originally came from Holy Trinity Anglican Church, Woolloongabba.

Anglican Church remembers missionaries on New Guinea Martyrs Day (anglicanfocus.org.au)

4pm Saturdays

4th September - DRESS REHEARSAL This mixed concert is used by our talented young artists as a final opportunity to perform works they have prepared for the Townsville Eisteddfod - you'll hear it first here!

18th September - A MUSICAL MIXTURE (Townsville Concert Band)

Thank you Anne Milanovic for an amazing Concert Series over the last few months

St James' Cathedral



SUNDAY @6PM

September 5th





Put payment in a marked envelope before September 6th and you will be given details



Stable is celebrating 20 YEARS

6pm

SATURDAY 11TH SEPTEMBER 2021

\$20 per adult, \$10 youth, primary aged & under free

Join St James Gathering

Challenges, online auctions, live stream entertainment

Location: St James' Garden

September 15th

"In 1961, the Diocese of North Queensland decided to commemorate a man who, though he had died 14 years earlier, loomed large in the Anglican community in that region...He came to be known as 'The Blessed' John Oliver Feetham...and is commemorated on 15 September each year in *A Prayer Book for Australia*.

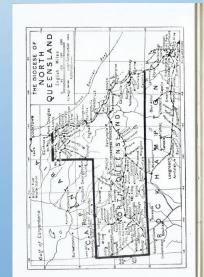
But Dr. Feetham was also very well aware of the social problems of his day. One of the first of the Bishop's speeches recorded in the Northern Churchman was on the evils of gambling. It was quite natural that one so interested in the welfare of young people should see a menace to that welfare in gambling. He felt it was a worse vice than drunkenness. Lads of fourteen or fifteen, he said, with every prospect of becoming useful citizens, had in the course of two or three years been turned into cunning, crafty little devils, owing to their minds becoming infected with this vice, and they never recovered those generous impulses which belonged to youths by nature. He pointed out that, although many arguments were brought forward to say that there was no harm in small methods of gambling, it was these small beginnings that laid their perverse influence on youth. Of people in general, the Bishop felt that anybody who called himself a Christian could not indulge in gambling. He believed it was absolutely wrong and contrary to the Christian conscience; and, as a means

of raising money for Holy Church, it was unthinkable. The Bishop said he had known instances where boys and girls had got this desire for gambling at bazaars—he was not going to say in which branch of the Catholic Church—and these seeds had never been uprooted. He wished finally, he said, to express his utter detestation of such unworthy methods of raising money for Church purposes. John Oliver Feetham (1873-1947), Anglican Bishop of North Queensland (1913 to 1947)

For more information about Bishop Feetham, go to Who was 'The Blessed' Bishop John Oliver

Feetham? (anglicanfocus.org.au)

Dr Feetham, The Scholarly Bishop from "The Tropics for Christ", E.C. Roland



THE TROPICS FOR CHRIST

Being a history of the Diocese of North Queensland

> E. C. ROWLAND F.R.HIST.S., F.R.A.H.S.

Published by the Diocese of North Queensland 1960

7.30am September 18th Cathedral Gardens

MEN'S

Meeting 9.00 am September 18th at St James

FRIENDS OF ST. JAMES' CATHEDRAL

September 21st

St Matthew-

symbol- bags of money

According to the Gospels, Matthew was a 1stcentury Galilean, the son of <u>Alphaeus</u>.

As a tax collector, he would probably not have been literate, and certainly could not write highly educated Greek. His fellow Jews would have despised him for what was seen as collaborating with the Roman occupation force. After his call, Matthew invited Jesus for a feast. On seeing this, the <u>Scribes</u> and the <u>Pharisees</u> criticized Jesus for eating with tax collectors and <u>sinners</u>. This prompted Jesus to answer, "I came not to call the righteous, but sinners to repentance[]]

The Warrior Chapel mosaic by Stan Moses





St Matthew the Evangelist, the author of the first gospel account, is also symbolised by a winged man, or angel. Matthew's gospel starts with Joseph's genealogy from Abraham; it represents Jesus' Incarnation, and so Christ's human nature. This signifies that Christians should use their reason for salvation.

The St James' Cathedral Tapestry Cushion covers, designed by Stan Moses, were worked by members of the Cathedral Tapestry Guild for the Canons' Stalls 1980/81

CLOCKWISE FROM TOP RIGHT NORMA HESSEY, MAVIS HUGHES, BETTY DALY, DAPHNE PHILP, ANKE BURNS,

OLWYN COONEY, CHERYL KEENE , ROSLYN SMITH,





ST MICHAEL THE WARRIOR ANGEL

SEPTEMBER 29TH - ST MICHAEL AND ALL ANGELS.³



Raymond Allen Fryer Edna Gracie Lowatta Diana Mary Challenor

Rest In Peace









A Service of Prayer and Lament for Afghanistan

St James' Cathedral





<u>A prayer for the people of</u> <u>Afghanistan</u>

O compassionate God, you are with us, nothing that has happened, or nothing still to come, can rob us of our hope. We pray for the people of Afghanistan in these times of great uncertainty and fear that they will not be abandoned by the International Community. When Jesus appeared to his disciples after his death he said to them 'Peace be with you'. Speak these words to the hearts of all in war-torn

Afghanistan. May the victors turn away from revenge and seek a path that respects the sacredness of each person's life. And may those who find comfort in your love be strengthened with the courage to face to tomorrow in the knowledge that you are with them always. Lord in your mercy

Hear our prayer



"Mother, Daughter, Doll", from her series "The Hijab Series", 2010.

'The Disappearance of the Woman'. Yemeni photographer Boushra Almutawakel makes us reflect on the living conditions of women in contexts where religious fanaticism prevails.

Her work highlights the strength and courage of Middle Eastern women.

Two poems: These two short poems were written by women in Afghanistan

"Daughter of Afghanistan" by Shirin Zahra I am like spring. My hair full of blossoms, My heart brightened with sunshine, My eyes clear, My feet full of energy and my hands filled with goodwill, I am an Afghan girl.

"For Afghanistan's School Girls" by Marwa Subhan They send poison, and sometimes daggers. They send fire, and sometimes hell. For the girls of my homeland. They bring spring, but made of ashes.

Afghani Women's Poetry:<u>https://www.freewomenwriters.org/2017/01/18/three-short-poems-afghan-women-inspire/</u> accessed 18 Aug 21

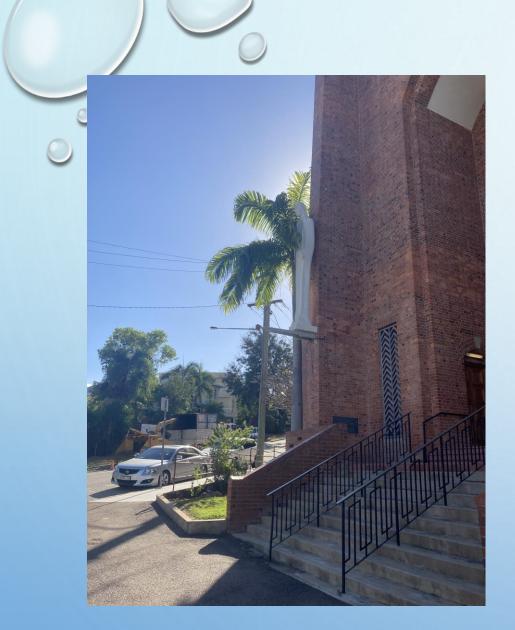


Jack Hislop & Thomas Alce

into God's Family



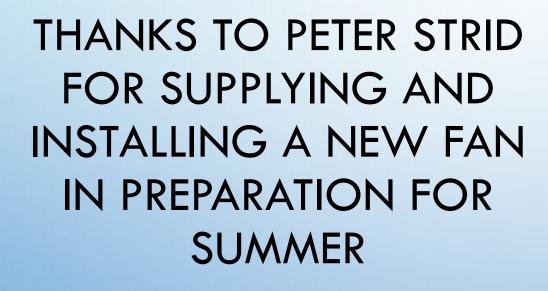




Before

Thanks to some workers in the area with a cherrypicker, we can see Slim Jim again and he can see us!









Warrior Chapel mosaic portraying our Lord and the twelve Apostles

Memorial to Ethel Mary Green dedicated on 24th August 1980.

In the central panel are the crests and insignias of Jesus, James and John, Peter and Andrew. These are supported by two further panels, which carry the crests and insignias of the other eight Apostles.

• Ethel Mary Green was born in Charters Towers in 1893 where she spent her early years. She died in Townsville on 4th October 1977. A faithful member of the Cathedral congregation, her abiding interests within the Diocese were the Church Schools, the work of the Sisters of the Society of the Sacred Advent, the Brotherhood of St Barnabas and St James Cathedral. She spent many years of her life involved with the newspaper industry. She and her sister Marjorie checked and proofread the paper due to a lack of manpower during World War II and she was a director of the company for many years.

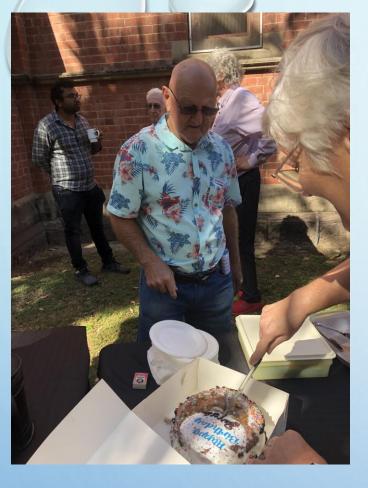
Miss Ethel Green and Miss Marjorie Green were also editors of "The Northern Churchman" the news sheet of the Diocese of North Queensland. They were appointed to this position by Bp. Wilfred Belcher in 1948.

https://art-of-stan-moses.jimdosite.com/

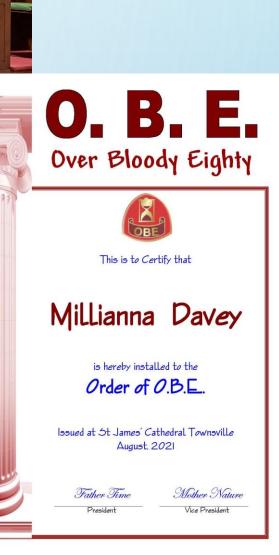


Did you know that Fr Kenneth and Diana MacGregor are both Justices of the Peace?

(Is there anyone else in the congregation?)



Congratulations Darrel E Millianna on your significant birthdays





Lynore Geia receiving her LAY ASSISTANTS' LICENCE

LYNORE KAREN GEIA

TO

21159

I, KEITH, BISHOP OF NORTH QUEENSLAND, having received the recommendation of The Dean and Churchwardens of the Townsville Ministry Unit, certifying confidence in your moral and religious character, and your attachment to the Anglican Church of Australia and having further received from you a declaration of your belief in the truths taught and professed in the formularies of the said Church and conformity to the Book of Common Prayer, and of your willingness to order yourself according to the customs of the said Church, and to obey the godly admonitions of your Ordinary and of the Incumbent of the Ministry Unit or District in which you may be appointed to minister, DO HEREBY authorize you to exercise the Office of Lay Minister in the Ministry Unit of Townsville.

- (a) To assist in the Administration of Holy Communion by leading or performing appropriate parts of the liturgy at the request of the priest.
- (b), To officiate at services of Morning and Evening Prayer, and at other forms of services of the Word and Prayer.
- (c) To conduct funeral services.
- (d) To preach the word of God.
- (e) To exercise a ministry of pastoral care under the guidance and direction of the Rector and Ministry Unit Clergy team.

Reserving unto us and our successors full power and authority at our will and pleasure of revoking this Authority, and in any case when you shall have completed three years in this office from the date herein written.

GIVEN under our hand and the Seal of the See of North Queensland this Eighteenth Day of August in the Year of Our Lord Two Thousand and Twenty-One and in the Third year of Our Consecration.



As we give thanks for the wonderful ministry of all lay people, we are especially thankful for Lynore who the Bishop has licenced to lead services.





Dr Lynore Geia –

Lay Assistant

Lynore is a Bwgcolman woman, an Aboriginal and Torres Strait Islander woman from Palm Island. She is a health professional with her career spanning over 40 years, including participating in leadership roles in Aboriginal and Torres Strait Islander health on State, Territory, Federal, International, and local community forums. Lynore's faith journey has deepened over the past 25 years, and has been central to her life in community, as well as her professional work. Lynore is a mother and grandmother, a nurse, midwife, and academic researcher at James Cook University where her work involves close connections with community to build health in partnership with community and to inform health education and practice in the student body.

Lynore is committed to addressing racism and oppressive health practices in health care and embedding cultural safety in Australian nursing and midwifery education. Her current work focus encompasses working with the local Palm Island community to develop best practice support strategies to strengthen Aboriginal and Torres Strait Islander youth, family, and community health. Lynore's spiritual walk of faith in God and His love for people has moulded her life of service to God, and the people groups God calls her to.

Parishioner Profile



Fr Vic Hall - Parishioner Profile

As with all our faith journeys, mine began with my Baptism at All Saints Gordonvale. As a regular attendant at Sunday School until Conformation, I still have a vivid recollection of my Conformation at age 14. We all knelt at the communion rail and the Bishop progressively moved along the rail laying hands on each child and saying the appropriate words. When it was my turn I distinctly remember saying to myself "Vic, what have you let yourself in for". I became an Altar Boy (a Server) for approximately 9 years becoming MC and acting as a Sub Deacon at High Mass, which was at least three times a year.

When I was 19 or 20 yrs old I was assisting the Priest during Even Song to cense the Altar. At the back of the Altar was a rail which contained floral arrangements, on the Epistle side there was vase of ferns and as we censed the Altar there appeared, in the centre of the smoke in front off the ferns, a little lamb with piercing blue eyes, standing on its haunches with its front legs tucked under. I held that image until the Priest pulled on his Cope, and then it was gone. It has remained with me to this day.

When I moved to Townsville in 1989 I attended St Matthew's, becoming a Eucharistic Assistant. My aspiration there was to become a Churchwarden. One Saturday morning, the Rector of St Matthew's was bemoaning the fact that he was raising young men out of the congregation to become Priests, but they kept leaving for other Parishes. I suggested he look at the congregation, and select a person or persons who was an established parishioner. A few months later he came to me saying he had found such person. I enquired who this person was and he said, "YOU". My first reaction was No, No, No,.

To cut a long story short after along period of prayer and discernment I was Deaconed in August 1992 and still remain as such. As they say, "God moves in mysterious ways", and with Fr. Allan Brent, moving back to England it left St Matthew's a Priest short. Again after much prayer and discernment I was Priested on Christ the King, 1993. I was attached to St Matthew's for a number of years. I was also chaplain to The Townsville University Hospital for nine years.

I am presently attached to St James Cathedral and Chaplain to the Mater. I have been visiting the Mater in Pastoral Care since my Deaconing. I am also a member of the Third Order of St Francis being Noviced in 1990 and Professed in 1992





Nepali Family

WHO THEY ARE

Nepali Family Incorporated (Qld) is an Australian charity working in Nepal since 2002, directly assisting over 200 children and their families. They rely solely on donations from people like us.

BUILDING FUTURES

Their focus is on access to education and training. The philosophy is to support local change-makers to help their own communities out of poverty. They respect all religions and offer assistance on the basis of need, without bias or influence.

The Australian workers are all volunteers and the partners in Nepal are either volunteers, not-for-profit organisations or employees on local wages.

Recent Appeals			
Melanesian Brothers	\$622		
Townsville Prison Ministry	\$465		
ABM Lenten Appeal	\$280	Rural Western Run \$380	
Anglican Overseas Aid App	Mothers Union Hygiene Packs		
Stable on the Strand	\$2085	Goods + \$285	



Donations can be made through the envelopes or through direct debit, marked with the name of Mission BSB 034 222 Account Number 250713

How They Began

Dr Digby and Anne Hoyal lived and worked in Tansen Mission Hospital in Western Nepal for 5 years until 2004 as a doctor-nurse team, treating the poorest of the poor and training local medical staff. When they began carrying bags of rice to a family living under a sheet of tin at the hospital wall, they started a relationship which would develop into a warm extended 'family' from which Nepali Family Incorporated was born.

Prior to their return to North Queensland in 2004, the Hoyals began a charity to assist the most vulnerable in those communities. Built upon solid relationships, the charity has resolutely retained its small scale, preferring to achieve real successes at the local level rather than broad-scale handouts.

Some of the children supported by the charity in its early days now form the in-country support committee and are mentoring and building opportunities for the next generation.

Thresh the Mountains (Isaiah)

AUGUST 2021

NEWS FROM NEPALI FAMILY INC

Thanks to the energetic support of so many friends, and the hard work of many more in fundraising for Nepal, we can confidently report that the young people continue to be well supported on their journeys towards independent living. A sincere "Thank you" to you all.

So far , at least we have only one reports of our people acquiring Covid and most are managing to continiue their education, albeit with a few hiccoughs with lock-downs. In our enforced absence.our local Registered Charity "Opportunty Nepal" is doing wonderful work keeping things going forward.

Ganesh is Manager, Arjun is our social worker. Padam our finance person (who has recovered from Covid). nd Manju,(now working as a nurse manager in Pokhara.} who keeps a clinical and female eye on how the children are managing especially the girls who are not able to reach registrable qualifications, (because many girls are never allowe d to go to school.)

The following tells the many ways we are supporting young people, (especially girls) to give them a secure future . (There are a lot of unsupported abandoned families in Nepal).

Our nurse students are doing well and are becoming qualified so we are now able to consider a number of new applicants for Nurse and Lab Tech training. Orphans are starting to earn their own livings in various occupations.

Our older boys are starting to seek work. It is not easy for them in the current confused state. Recently a group took on the repainting of **Siloam Hostel** One has started is running a physical training business. Our teenaged girls are getting on with secondary school exam preparation intending to pursue graduate studies to cement the security

of their futures. A group of very disabled young people continues to be cared for and we continue support for the blind students in two hostels and some at home. We have also accepted the need to support a Christian Hostel for Boys and Girls in Kathmandu until they find a new sponsor. Their previous supporter has withdrawn.

Sumitra a young woman who helps in the Silom Home has been supported to be taken over 300km to Anandaban Hospital for a serious abdominal operation, which was not available at Tansen. We hope she will soon be well. Previous students of the last twenty years are mostly well employed.

Nepali Family Committee continues to work hard to raise funds We continue with "Lally's" a shop selling recycled clothes and goods, a ministry in which we partner with the Atherton Anglican Parish. Our sucessful dances in Yungaburra and dinners in Cairns Have kept us going through the past year. We continue to look for committed regular donors to ensure the young students can finish their courses We ask blessings on you all for your generosity to theese needy young people

Anne and Digby

PLEASE give generously on-line into Nepali Family Inc. at Bank of Queensland BSN 124044 AC NO 22013762

or on line at <u>https://www.nepalifamily.org.au</u> PS If lockdown has stopped your holiday, how about using that cash to help these needy children)

Nepali Family Inc is a registered charity organisation with the Government of Australia and links with Opportunity Nepal overseas our sister body <u>that supports</u>, educates and trains about two hundred poor, disabled and orphan children in where there are no systems of government aid to the poor and orphaned. Can you please help We need over AUD\$100,000 a year just to keep going.



Local church beyond repair

With "deep regret" the Anglican Church has announced the demolition of St George's Church on Palm Island.

North Queensland Bishop Bill Ray said the Anglican Diocese the community. had made every effort to keep the Church open by undertaking some work to provide a space for worship. demolition begins."

"Sadly, that did not prove to be a workable solution," he said.

"With the Church in such "I am very pleased that the disrepair, there were a number Sisters at the Parish Centre

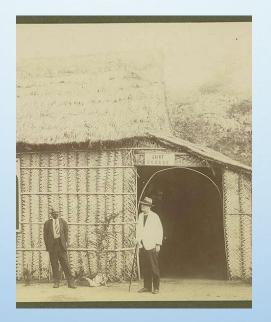
not lost.

of concerns about safety within on Palm and the Roman Catholic Diocese's Bishop Tim "The Diocese thanks the has allowed us to use their Mayor and the CEO for their Church for Anglican worship," support and help in making he said. the building secure until the

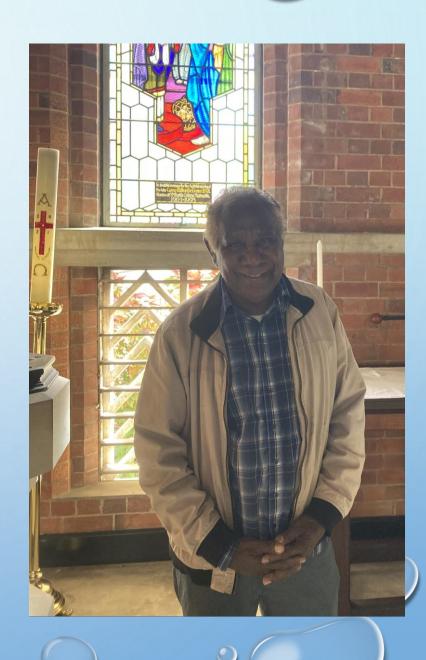
"This is a very generous offer. "Once the demolition work He was quick to add all was has been undertaken the Diocese will explore ways forward, both in terms of

sacred space and ministry."

Deacon Noel Cannon visited St James' to ask for our prayers for the Anglican congregation on Palm Island as they try to rebuild St George's church



Original St George's church



A Cursillo Weekend will be held in Townsville in September. Ask Fr Kenneth if you would like to find out more

31



The *Cursillo* focuses on showing Christian laypeople how to become effective Christian leaders over the course of a three-day weekend. The weekend includes fifteen talks, by priests and by laypeople. The major emphasis of the weekend is to ask participants to take what they have learned back into the world, on what is known as the "fourth day." The method stresses personal spiritual development, as accelerated by weekly group reunions after the initial weekend.

Anglican Prayer Beads

The Anglican form of this rosary style prayer method came out of a contemplative prayer group that met in the mid 1980's. The thirty-three bead design was created by the Rev. Lynn Bauman.

The use of the Prayer Beads encourages contemplative prayer by bringing our whole self into prayer – body, mind, and spirit. The pressure of our fingers on the beads helps to keep our mind from wandering and the rhythm of the prayers leads us into stillness.

The Structure of Anglican Prayer Beads

of seven beads

Cruciform

Beads

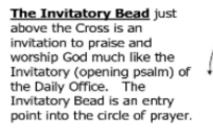
m the weeks

Pray moving

around the

nvitatory Bead

circle to the right



The four **Cruciform Beads** remind us that the Cross is the central symbol of Christian faith. They also symbolize the seasons of the solar year (spring, summer, fall, and winter) and the four points on the compass, bringing to mind the created worlds.

The Weeks are the four groups of seven beads. The Weeks remind us of the days of Creation, the temporal week, the seasons of the Church year (Advent, Christmas, Epiphany, Lent, Holy Week, Easter, and Pentecost) and the seven Sacraments (Holy Eucharist, Baptism, Confirmation, Ordination, Holy Matrimony, Reconciliation of a Penitent, and Unction). The number seven also signifies wholeness or completion.

lol philosopher: Prayer beads: The Anglican Prayer Beads

How to Pray with Anglican Prayer Beads

You can find many <u>prayer</u> guides online and in books for praying with Anglican prayer beads, or you can make your own.

- Start by holding the Cross and say an opening prayer.
- Next, move to the Invitatory Bead and say a prayer to invite God into your presence.
- As you enter the circle of Weeks Beads, say one prayer or scripture at each Cruciform Bead.
- Next, repeat a small prayer or verse for each of the Weeks Beads. Allow the repetition of these prayers to help you pray more deeply and focus more fully.
- Go slowly through the beads, allowing some silence between beads. This is a meditative prayer, intended to help you slow down and pray deeper.
- You may choose to go around the circle three times, or you can simply go around once.
- Return to the Invitatory Bead to close your prayers. I
 personally like to close with the Lord's Prayer and then a
 prayer of my own at the Cross to conclude my prayer
 time. You can also use a simple benediction at the Cross
 to close your prayers.

Below are some sites to find prayer guides to use with your protestant prayer beads:

- <u>//kingofpeace.org/prayerbeads.htm</u>
- //www.churchofoursaviornp.org/anglican-rosary/
- //www.unspokenelements.com/pages/how-to-use-anglicanprayer-beads

How to Pray with Anglican Prayer Beads | Prayer & Possibilities (prayerandpossibilities.com) Thanks you to Bernice for the beautiful Rosary Beads that she made for the Cursillo Program



Used stamps for Australian Board of Missions









Toiletries for MU Hygiene Packs



Please No WINE BOTTLES No COFFEE JARS No JARS (except small ones that Bernice could use for jams)

Remember that we only want containers that have the

10c Sticker.





Please check the roster. If you are unable to complete your duty, please make a swap or email Anne McCutcheon <u>mccutcheon 25@hotmail.com</u>

Thanks also to all who bring extra morning tea even when not on the roster.

It is a help as we now have more than 60 in the weekly congregation

St JAMES CATHEDRAL MINISTRY ROSTER

SEPTEMBER 2021

Ministry	1 st Sunday	2 nd Sunday	3 rd Sunday	4 th Sunday
	5/9	12/9	19/9	26/9
Sacristan				
LM	Ainsley	Robert	Ains	Robyn
Reader 1	Lynore	Beglen	Wendy	Ray
Reader 2	Phil	John C	Phil	Lilly
Intercessor	Jennie R	Lynore	Bernice	Glen/ Lisa

If you are unable to complete your duty on the Ministry Roster, please make a swap or email Allan Bell <u>allanrbell46@gmail.com</u>

	Ministry	1st Sunday	2 nd Sunday	3 rd Sunday	4 th Sunday
		6 th June 4 th July 1 st August 5 th Sept	13 th June 11 th July 8 th August 12 th Sept	20 th June 18 th July 15 th August 19 th Sept	27 th June 25th July(St James Day) 22nd August 26 th Sept
/	Cleaning	Jennie, & Anne (Anne n/a 4 th July)	Wendy & Eddie	Leigh & Lorraine	Beglen & Lorraine
	Door	Darrell & Lyn	Cavalieri family	Lisa & Glen	Jen & Owen
	Morning tea	Leigh & Lorraine	Glenda & Bernice	Wendy & Eddie	Jennie, Anne & Peter B
	Offering counting/ banking	Trevor &	Jennie R &	Simon &	Lyn &



Church Wardens of St James Cathedral General Account

> BSB 034 222 Account Number 250713

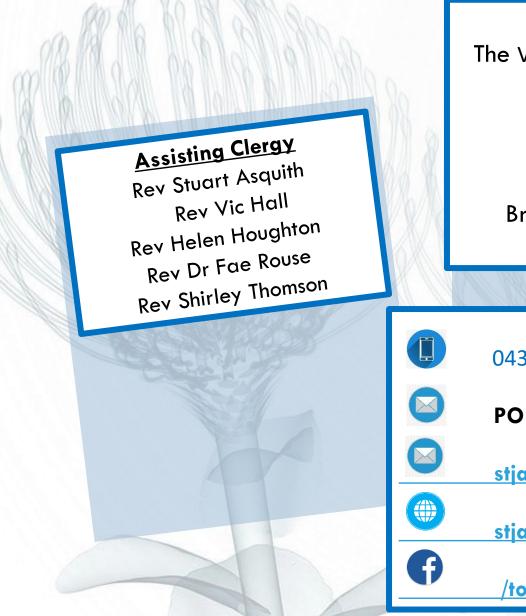
> > DIRECT DEBIT

A FULL BROCHURE AND INFORMATION CAN BE FOUND AT

HTTPS://STATIC1.SQUARESPACE.COM/STATIC/5D0B6225D1F54 90001C5C757/T/5F71746EABD4AC5B16C442B1/16012708 96559/ANFIN+REGULAR+PAYMENT+REQUEST+FORM.PDF

For an anonymous gift

THANKSGIVING



Dean:

The Very Rev'd and Venerable Dr Kenneth Lay 0422 148 952

Precentor: Br Alphonse Garimae 0457 216 894

0432 833 451

PO Box 108, Townsville, 4810

stjamescathedral@hotmail.com

stjamescathedral.com.au

<u>/townsvillecathedral/</u>

<u>Wardens:</u> Ross Garling Robert Langdon <u>Hospital Chaplain</u>

37

Bevan Lobley 0417 602 868

MINISTRY UNIT DIRECTORY

FOR THE GARDEN OF YOUR DAILY LIVING

Plant three rows of PEAS

- 1. Peas of Mind
- 2. Peas of Heart
- 3. Peas of Soul

Plant four rows of SQUASH

- 1. Squash gossip
- 2. Squash Indifference
- 3. Squash Grumbling
- 4. Squash Selfishness

Plant four rows of LETTUCE

- 1. Lettuce be Faithful
- 2. Lettuce be Kind
- 3. Lettuce be Patient
- 4. Lettuce us really know each other

No garden is complete without turnips

- 1. Turnip for meetings
- 2. Turnip for Service
- 3. Turnip to help one another

To conclude our garden we must have THYME

- 1. Thyme for each other
- 2. Thyme for family
- 3. Thyme for friends

Water freely with Patience and cultivate with Love.

There is much fruit in your garden because you reap what you sow.

September is the time to plant your Spring garden

feedback ideas comments thoughts suggestions

Please email me lorrainehk@hotmail.com

WHEN WE FIRST SHUT DOWN OUR CHURCH SERVICES IN 2020, I BEGAN SENDING OUT A WEEKLY PARISH NEWS. ONCE WE OPENED AGAIN, THIS BECAME A MONTHLY NEWSLETTER.

I HAVE INCLUDED THINGS OF INTEREST TO ME, BUT I AM KEEN TO HEAR WHAT INTERESTS YOU

THANKS TO THOSE WHO HAVE CONTRIBUTED ARTICLES ALREADY

LORRAINE KENNEDY

